PATENT APPLICATION Do. No. 8514-26

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

NED HOFFMAN

Serial No.

09/441,107

Examiner:

Joseph A. FISCHETTI

Confirmation No.:

3861

Filed:

November 16, 1999

Group Art Unit: 3627

For:

SYSTEM AND METHOD FOR TOKENLESS BIOMETRIC

ELECTRONIC SCRIP

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Responsive to the Office Action dated September 10, 2003, enclosed is an amendment in the above-identified application.

The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For:	Number After Amendment	Previous Number	Extra	Rate	Additional Fee
Total Claims	14	44	0	x \$9 =	\$0
Independent Claims	2	3	0	x \$43 =	\$0
Extension of Time – 1 st					\$0
Extension of Time – 2 nd					\$0
Extension of Time – 3 rd					\$475
First Presentation of Multiple					\$0
Dependent Claims					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$475.00

Applicant petitions the Commissioner to extend the time for response. The three-month extension fee is included and a duplicate copy of this form is enclosed.

PTO Form 2038 authorizing credit card payment for the above-listed fees is enclosed.

Any deficiency or overpayment should be charged or credited to deposit account number 13-1703.

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Respectfully submitted,

MAR 1 8 2004

MARGER JOHNSON & McCOLLOM, P.C.

GROUP 3600

Ariel S. Rogson, Reg. No. 43,054

MARGER JOHNSON & McCOLLOM, P.C. 1030 SW Morrison Street Portland, OR 97205 (503) 222-3613 Customer No. 20575

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PATENT APPLICATION MJM Do. No. 8514-26

Indivos Ref. ST-A22

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent application of:

Ned HOFFMAN

Serial No.:

09/441,107

Examiner: Joseph A. FISCHETTI

Filed:

November 16, 1999

Group Art Unit: 3627

For:

SYSTEM AND METHOD FOR TOKENLESS BIOMETRIC ELECTRONIC

SCRIP

Confirmation No: 3861

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MAR 1 8 2004

GROUP 3600

Commissioner for Patents P. O. Box 1450 Alexandria, VA 22313-1450

AMENDMENT

Responsive to the Office Action, Paper No. 15, dated September 10, 2003, for which a three-month extension of time is requested, please amend the application as follows.

AMENDMENTS TO THE CLAIMS are reflected in the listing of claims, which begins on page 2 of this paper.

Page 1 of 8

REMARKS/ARGUMENTS begin on page 7 of this paper.

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